After Recording Return to: William Lamar Ash 1615 Athens Road Crawford, GA 30630 CROSS-REFERENCE:
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Environmental Covenant

This instrument is an Environmental Covenant executed pursuant to the Georgia Uniform Environmental Covenants Act (hereinafter "Act"), O.C.G.A. § 44-16-1, et seq. This Environmental Covenant is entered into by William Lamar Ash and the State of Georgia, Department of Natural Resources, Environmental Protection Division (hereinafter "EPD") and subjects the property identified below to the activity and/or use limitations and other requirements and grants such other rights in favor of EPD and William Lamar Ash as set forth herein.

Fee Simple Owner/Grantor:

William Lamar Ash 1615 Athens Road Crawford, GA 30630

Grantee/Holder with the power to enforce:

William Lamar Ash 1615 Athens Road Crawford, GA 30630

Grantee/Entity with express power to enforce:

State of Georgia Department of Natural Resources Environmental Protection Division 2 Martin Luther King Jr. Drive, SE

Suite 1456 East Tower Atlanta, GA 30334

Persons with Interests other than Fee Simple:

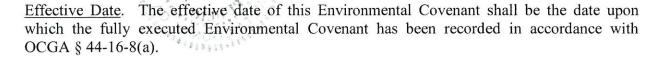
Property Subject

The property subject to this Environmental Covenant is located on 1615 Athens Road, Crawford, Oglethorpe County, Georgia, and further identified by the tax parcel ID number below (hereinafter "Property"). The tract is located in the 1303rd District of Oglethorpe County, Georgia, containing 75.22acres, more or less, being bounded, now or formerly as follows: on the Northwest E.W. Spray: on the Southwest by Wolfskin Road; and on the Northeast by U.S. Highway 78. The location of the specific area at the Property is designated as "Area A" with land use and activity restrictions subject to this Environmental Covenant. A legal description of the "Area A" is attached as Exhibit A and a map of the "Area A" is attached as Exhibit B.

Tax Parcel ID Number: 052 023 of Oglethorpe County, Georgia







<u>Benefit.</u> This Environmental Covenant shall inure to the benefit of Grantee/Holder, EPD, and their respective successors and assigns and shall be enforceable by the Director or his agents or assigns, Grantee/Holder or its successors and assigns, and other party(ies) as provided for in O.C.G.A. § 44-16-11 in a court of competent jurisdiction.

<u>Termination or Modification.</u> This Environmental Covenant shall remain in full force and effect in accordance with O.C.G.A. § 44-16-5, unless and until the Director determines that the Property is in compliance with the Type 1 or 2 Risk Reduction Standards, as defined in Section 391-3-19-.07 of the Georgia Rules of Hazardous Site Response, whereupon the Environmental Covenant may be amended or terminated, as appropriate, in accordance with O.C.G.A. § 44-16-1 *et seq.*

<u>Severability</u>. If any provision of this Environmental Covenant is found to be unenforceable in any respect, the validity, legality, and enforceability of the remaining provisions shall not in any way be affected or impaired.

<u>Warranty.</u> Grantor hereby represents and warrants to the other signatories hereto that the Grantor has the power and authority to enter into this Environmental Covenant, to grant the rights and interests herein provided, and to carry out all obligations hereunder and in accordance with O.C.G.A. § 44-16-1 *et seq*.

Grantor has caused this Environmental Covenant to be executed pursuant to The

Georgia Uniform Environmental Covenants 20	Act, on theday of,
Signed, sealed, and delivered in the presence of:	For Grantor:
Sach Soc (1sh Unofficial Witness (Signature)	Name of Grantor (Print)
Sarah Lou Ash Unofficial Witness Name (Print)	Authorized Representative (Signature) (Seal
	Authorized Representative Name (Print)
Unofficial Witness Address (<i>Print</i>) Mayane Moleyaro Notary Public (<i>Signature</i>)	Title of Authorized Representative (<i>Print</i>)

Dated:

Signed, sealed, and delivered in the presence of:

For the State of Georgia **Environmental Protection Division:**

Sydney Bragden
Unofficial Witness Name (Print)

2 MLK Jr. Dr. SE

Attanta, GA 3033 Unofficial Witness Address (Print)

My Commission Expires: 7-27-18

Richard E. Dunn Director

(Signature)

Notary **Public**

County

Exhibit A

Area A Legal Description

Exhibit B

Map